

2023/24 PHOTOGRAPHY CONTEST ENTRY FORM

NAME _____ PHONE _____

EMAIL _____

All entries must be submitted by August 13, 2024

Entry Fees: Photographers Initial Entry Fee - \$25 due by May 7, 2024

Each Sub-Category - \$3 per entry (see individual categories for allowed # of entries)

Video: \$5 per entry, maximum of 1 entry per category

Refer to the 2023/24 Photography Contest Rules for details on specific categories and entry requirements. Entries that do not fit within the rule structure will be disqualified.

Category 1A: (1-5) _____ entries at \$3.00 each = \$ _____
Category 1B: (1-5) _____ entries at \$3.00 each = \$ _____
Category 2A: (1-5) _____ entries at \$3.00 each = \$ _____
Category 2B: (1-5) _____ entries at \$3.00 each = \$ _____
Category 3A: (1-5) _____ entries at \$3.00 each = \$ _____
Category 3B: (1-5) _____ entries at \$3.00 each = \$ _____
Category 4A: (1-5) _____ entries at \$3.00 each = \$ _____
Category 4B: (1-5) _____ entries at \$3.00 each = \$ _____
Category 5: (1-5) _____ entries at \$3.00 each = \$ _____
Category 6: (1-5) _____ entries at \$3.00 each = \$ _____
Category 7: (1-5) _____ entries at \$3.00 each = \$ _____
Category 8: (1) _____ entries at \$3.00 each = \$ _____
Category 9: (1) _____ entries at \$3.00 each = \$ _____
Category 10: (1-5) _____ entries at \$3.00 each = \$ _____
Category 11A: (1) _____ entries at \$5.00 each = \$ _____
Category 11B: (1) _____ entries at \$5.00 each = \$ _____
Category 11C: (1) _____ entries at \$5.00 each = \$ _____
Total: _____ entries \$ _____

Category 1A – Reef/Ledge – Florida Gulf Coast

1. _____ 4. _____
2. _____ 5. _____
3. _____

Category 1B – Marine Life – Florida Gulf Coast

1. _____ 4. _____
2. _____ 5. _____
3. _____

Category 2A – Reef/Ledge – Florida Non-Local

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 2B – Marine Life – Florida Non-Local

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 3A – Reef/Ledge – Atlantic / Caribbean

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 3B – Marine Life – Atlantic / Caribbean

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 4A – Reef/Ledge – Pacific

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 4B – Marine Life – Pacific

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 5 – Blue Heron Bridge

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 6 – Divers Anywhere

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 7 – Structures Anywhere

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 8 – Club Sponsored Activities above or below water

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

Category 9 – Creature of the Year – 2024 – Spadefish

1. _____

Category 10 – Novice Photographer

1. _____

Category 11A – Video – Florida Gulf Coast 1. _____

Category 11B – Video – Florida Non-Local 1. _____

Category 11C – Video – Non-Florida 1. _____

1. Each digital photo must be submitted in .jpg format with the highest resolution possible. Entries must be submitted on a CD or flash drive which is labeled with the entrant's name. E-mail entries will not be accepted.

2. Digital file names must be in the following name convention (with the title matching the one submitted on the Entry Form above). Underscores can be used to separate words, but not special characters such as \$, #, dot (.) or anything not shown in the samples.

Category No. – first initial and last name – consecutive no. of photo entered Example:

2B-jshooter-1-fluffy orange pillow star.jpg

2B-jshooter-2-stone_crab_for_my_dinner.jpg

2B-jshooter-3-hog on the spit.jpg

2B-jshooter-4-It_is_christmas_in_the_keys.jpg

2B-jshooter-5-flamingo tongue.jpg

Video entries will must be submitted on a CD, DVD or flash drive in one of the following formats: MOV (preferred)

MPEG file

WMV file Quick Time file